

**RESOLUTION NO. 14  
SERIES 2011**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, SUPPORTING THE GUNNISON COUNTY LIBRARY DISTRICT'S NOVEMBER 1, 2011, ELECTION BALLOT MEASURES.**

**WHEREAS**, the citizens of the City of Gunnison value the quality of life found in the Gunnison Valley and the improvement of that quality of life for residents and visitors alike is a Valley-wide goal; and

**WHEREAS**, the libraries currently located within the City and County of Gunnison are well-used but are small and aging; and

**WHEREAS**, the Gunnison County Library District has placed, or caused to be placed, two measures on the ballot for the November 1, 2011, election; and

**WHEREAS**, the ballot measures, if approved, would provide funds for the construction and operation of new library facilities, including: a new library facility in the City of Gunnison, a new children's library annex in Crested Butte; and would permit the Library District to have a presence in the proposed Mt. Crested Butte Performing Arts Center when it is constructed; and

**WHEREAS**, the approval of the ballot measures would result in increased library services, materials and programming for all citizens and visitors regardless of age, race, beliefs, or economic condition, to the benefit of all citizens within the City and the entire Gunnison Valley.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT:**


The City Council of the City of Gunnison encourages all eligible citizens to register and vote in the November 1, 2011, election; and

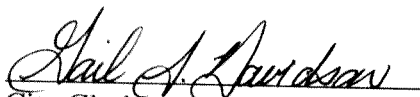
The City Council encourages all eligible citizens of the City to educate themselves to become familiar with all aspects of the Gunnison County Library District Ballot Measures; and

Further, the City Council expresses its support of the Gunnison County Library District's Ballot Measures.

**INTRODUCED, READ, PASSED, AND ADOPTED** at a Regular Session meeting of the City Council of the City of Gunnison, Colorado, held this 13th day of September, 2011.

(SEAL)

  
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Mayor

  
\_\_\_\_\_  
City Clerk